

## Patricia Dreyfus – Lettre à moi-même #2

These are not letters the artist Patricia Dreyfus writes to herself – rather, she appropriates a linguistic system with other (visual) signs, and in this way develops, with artistic means, a classification system that follows her own rules. She leaves it up to the beholders' perception to interpret its levels of meaning and content. The unpredictable plays a decisive role in the composition, the artist states. *lettre à moi-même #2* presents current works and provides at the same time insights into her oeuvre of the last few years. An attempt to approach Patricia Dreyfus' artistic process. The exhibition brings together her well-known small head sculptures made of various materials, and contrasts them with her drawings and embroideries. In this way, they enter into a dialogue that enables a coherent consideration of her artistic work, which reveals relationships between the various artistic media she uses. The work is very much informed by the artist's life, and can be read as a kind of complex diary. A lot remains undecipherable and thus eludes clear and unambiguous interpretation. These works are (body) signs that leave clues in the present. Her pictures are drawn and embroidered. She has only started embroidery quite recently. If one knows her drawings, it seems natural that this traditional craft, which in German also used to be called *Nadelmalerei* – needle painting – and to this day is considered mainly an activity of women, should be viewed a logical consequence of her artistic practice: embroidery as rebellion. Stitching with a thread is used in diverse ways. Again and again, she addresses female identities, confused gender relations. Sexuality and the role of the mother that is naturally connected to it, also remain recurrent motifs in the most recent works by Patricia Dreyfus – as a woman, artist, and mother. Similar to Louise Bourgeois' *Umbilical Cord* (2002), the ability to give life, and the unavoidable strong physical connection to people, remains at the same time an expression of constant vulnerability.

The exhibition at Galerie Albrecht in Berlin is rounded off with a few examples of Dreyfus' sculptural oeuvre of busts and heads. They form an independent artistic position within Dreyfus' overall oeuvre. Made of clay or bronze, they have an archaic quality. Only at first sight do they remind us of the familiar miniatures displayed in glass vitrines at cultural museums that in their execution often conform to an ideal. The facial expression of the human *Têtes*, as the artist calls them, in contrast are much more individual. They seem like portraits of people she has met somewhere at some point. ...

Excerpt from the essay on the exhibition by Harald F. Theiss | art historian | curator

*Patricia Dreyfus (\*1951 Dakar, Senegal) grew up in Paris. At 18 she starts working in video film production and establishes herself as a documentary filmmaker in the following years. With La rencontre au sommet she wins the prize for best film at the 1987 Biarritz Film Festival. Her cinematic works are shown at the Institut du Monde Arabe, Paris, Centre Georges Pompidou, Paris and at the Musée d'Art Moderne, Paris and Musée de Pontoise. At the same time she studied drawing and sculpture in Paris with Gregory Mazurovsky, at the Grande Chaumière and the American Center. Patricia Dreyfus has exhibited internationally. She lives and works in Berlin.*

## Galerie Albrecht

T +49 30 20 60 54 42

[www.galeriesusannealbrecht.de](http://www.galeriesusannealbrecht.de)

[post@galeriesusannealbrecht.de](mailto:post@galeriesusannealbrecht.de)

Bleibtreustraße 48 - 10623 Berlin

Poster  
Reverse  
Mon Cahier, 2019, Embroidery on cotton, 308 x 162 cm  
Tête en boîte, 1995, terracotta, wire, plexiglass, 22 x 29 x 12 cm

# PATRICIA DREYFUS

## *Lettre à moi-même #2*

December 5, 2020 – January 30, 2021

Opening December 5, 12 – 6 pm



